

**Basic Details**

<b>Organisation Chain</b>	Department of Pharmaceuticals  National Institute of Pharmaceutical Education and Research (NIPER) Guwahati		
<b>Tender Reference Number</b>	NIPER/21/Projector/26-27/55		
<b>Tender ID</b>	2026_MCF_837935_1		
<b>Tender Type</b>	Open Tender	<b>Form of contract</b>	Supply
<b>Tender Category</b>	Goods	<b>No. of Covers</b>	2
<b>Payment Mode</b>	Not Applicable	<b>Is Multi Currency Allowed For BOQ</b>	No
<b>Is Multi Currency Allowed For Fee</b>	No		

**Cover Details, No. Of Covers - 2**

Cover No	Cover	Document Type	Description
1	Fee/PreQual/Technical	.pdf	Technical Bid
2	Finance	.xls	Financial Bid

**Tender Fee Details, [Total Fee in ₹ \* - 0.00]**

<b>Tender Fee in ₹</b>	0.00	<b>Fee Payable To</b>	NA	<b>Fee Payable At</b>	NA
<b>Tender Fee Exemption Allowed</b>	NA				

**EMD Fee Details**

<b>EMD Amount in ₹</b>	0.00	<b>EMD Exemption Allowed</b>	NA
<b>EMD Fee Type</b>	NA	<b>EMD Percentage</b>	NA
<b>EMD Payable To</b>	NA	<b>EMD Payable At</b>	NA

**Work /Item(s)**

<b>Title</b>	Tender Enquiry Notice for Supply and Installation of Laser Projector and Accessories				
<b>Work Description</b>	Tender Enquiry Notice for Supply and Installation of Laser Projector and Accessories				
<b>Pre Qualification Details</b>	Please refer Tender documents.				
<b>Tender Value in ₹</b>	1	<b>Product Category</b>	Electronics Equipment	<b>Sub category</b>	NA
<b>Contract Type</b>	Tender	<b>Bid Validity(Days)</b>	90	<b>Period Of Work(Days)</b>	45
<b>Location</b>	NIPER-Guwahati, Changsari	<b>Pincode</b>	781101	<b>Pre Bid Meeting Place</b>	NA
<b>Pre Bid Meeting Address</b>	NA	<b>Pre Bid Meeting Date</b>	NA	<b>Bid Opening Place</b>	NIPER-Guwahati, Changsari

**Critical Dates**

<b>Publish Date</b>	13-May-2026 04:00 PM	<b>Bid Opening Date</b>	03-Jun-2026 02:30 PM
<b>Document Download / Sale Start Date</b>	13-May-2026 04:00 PM	<b>Document Download / Sale End Date</b>	03-Jun-2026 02:00 PM
<b>Clarification Start Date</b>	NA	<b>Clarification End Date</b>	NA
<b>Bid Submission Start Date</b>	13-May-2026 04:00 PM	<b>Bid Submission End Date</b>	03-Jun-2026 02:00 PM

**Tender Documents**

NIT Document	S.No	Document Name	Description	Document Size (in KB)
	1	Tendernotice_1.pdf	Tender Enquiry Notice for Supply and Installation of Laser Projector and Accessories	5804.67

Work Item Documents	S.No	Document Type	Document Name	Description	Document Size (in KB)
	1	Tender Documents	Projector.pdf	Tender Enquiry Notice for Supply and Installation of Laser Projector and Accessories	5804.67

**Tender Inviting Authority**

<b>Name</b>	Director, NIPER-Guwahati
<b>Address</b>	NIPER Guwahati, SilaKatamur, Halugurisuk, Changsari, Kamrup, Assam-781101

**Tender Creator Details**

<b>Created By</b>	Gitartha Goswami
<b>Designation</b>	Assistant Registrar
<b>Created Date</b>	13-May-2026 03:35 PM



**NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH-GUWAHATI**  
DEPARTMENT OF PHARMACEUTICALS, MINISTRY OF CHEMICALS AND FERTILIZERS, GOVERNMENT OF INDIA  
Sila Katamur, Halugurisuk, Changsari, Kamrup, Assam-781101, India

## **Tender Enquiry Notice through CPPP (e-publishing) for**

### **SUPPLY AND INSTALLATION OF 4000 LUMENS FULL HD LASER PROJECTOR AND ACCESSORIES**

*Tender No. NIPER-G/S&P/21/EQP/projector/2026-27/.....<sup>55</sup> dated 13/05/2026*

*✓*

Ph: 7099007822  
Email: [purchase@niperguwahati.ac.in](mailto:purchase@niperguwahati.ac.in)



राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान, गुवाहाटी  
NATIONAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH-GUWAHATI

(Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India)  
SilaKatamur (Halugurisuk), P.O.: Changsari, Dist: Kamrup, Assam, Pin: 781101.

No: NIPER-G/S&P/21/EQP/Projector/2026-27/ 55

दिनांक/Date: 13/05/2026

**विषय/Sub: Tender Enquiry Notice for “Supply and Installation of 4000 Lumens Full HD Laser Projector and Accessories”-reg.**

Director, NIPER-Guwahati hereinafter called the ‘Purchaser’ invites quotation as per the details given in the table below:

**Part A**

Sl. No.	Name of Item	Quantity
1.	<b>Supply and Installation of 4000 Lumens Full HD Laser Projector and Accessories</b> <i>(Specifications at Part B)</i>	01

- Each complete set of bidding documents may be downloaded by the bidders from the CPP portal or NIPER- Guwahati website <http://niperguwahati.ac.in> free of cost.
- Bids will be opened in the presence of Bidders' authorized representatives who choose to attend at the specified date and time. In the event of the date specified for bid receipt and opening being declared as a closed holiday for purchaser's office, the due date for submission of bids and opening of bids will be the following working day.

**Part B**

**TECHNICAL SPECIFICATIONS FOR 4000 LUMENS FULL HD LASER PROJECTOR AND ACCESSORIES**

Sl. No.	Description	Specification
1	Projector	<b>Projection System:</b> 0.65" 1080P
		<b>Native Resolution:</b> 1920x1080
		<b>Brightness:</b> 4000 (ANSI Lumens)
		<b>Brightness (Center Lumens):</b> 4400
		<b>Contrast Ratio:</b> 3000000:1
		<b>Display Color:</b> 1.07 Billion Colors
		<b>Light Source Type:</b> Laser Phosphor
		<b>Light Source Life (hours) with Normal Mode:</b> 20000
		<b>Light Source Life (hours) with SuperEco Mode:</b> 30000 (Eco)
		<b>Lens:</b> F=2.5-2.67, f=21.86-24mm

		<b>Projection Offset:</b> 132%+/-10%
		<b>Throw Ratio:</b> 1.48~1.62
		<b>Optical Zoom:</b> 1.1X
		<b>Digital Zoom:</b> 0.8x-2.0x
		<b>Image Size:</b> 30"-300"
		<b>Throw Distance:</b> 0.98-10.76m (100"@3.28m)
		<b>Keystone:</b> H:+/-30°, V:+/-30°
		<b>Audible Noise (Normal):</b> 32dB
		<b>Audible Noise (Eco):</b> 27dB
		<b>Input Lag:</b> 16.7ms
		<b>Resolution Support:</b> VGA (640 x 480) to 4K UHD (3840 x 2160)
		<b>HDTV Compatibility:</b> 480i, 480p, 576i, 576p, 720p, 1080i, 1080p, 2160p
		<b>Horizontal Frequency:</b> 15K-135KHz
		<b>Vertical Scan Rate:</b> 24-120Hz
		Input
		<b>HDMI: 2 (HDMI 2.0, HDCP 2.2)</b>
		Output
		<b>Audio-out (3.5mm): 1</b>
		<b>Speaker:</b> 15W
		<b>USB Type A (Power): 1 (5V/ 1.5A)</b>
		Control
		<b>RS232 (DB 9-pin male): 1</b>
		<b>USB Type A (Services): 1</b>
		<b>Power Supply Voltage:</b> Power adaptor
		Input: 100~240V
		Output: 19.5VDC / 9.23A
		<b>Power Consumption:</b> Normal: 143W
		Standby: <0.5W
		<b>Operating Temperature:</b> 0~40°C
		<b>Other:</b> HDR / HLG / 4K UHD support, 4-corner Adjustment, IP6X and 360° projection
		<b>Warranty:</b> 3 Years onsite
2	<b>Ceiling Mount Kit</b>	<b>Weight Capacity:</b> 13 Kg to 15 Kg
		<b>Height Adjustable:</b> 2 feet to 4 feet
		<b>Tilt:</b> ±15° to ±30°
		<b>Swivel/Rotation:</b> 360° rotation
3	<b>Faceplate</b>	Face plate with HDMI connectivity should made of SS 304 grade stainless steel and having a dimension of 104 mm (W) x 98 mm (H) and thickness of 1.2 mm approx.

4	10 mtrs HDMI Cable	10m Standard HDMI 2.0 HDMI Cable. The cable should be Supports UHD resolutions up to 4096x2160@60Hz 4:2:0 8bit. HDMI cable must support minimum 10.2Gbps bandwidth. Robust PVC housing, 24K gold plated connectors and contacts, Triple shielded cable, corrosion resistant tinned copper 30AWG conductors, HDMI 2.0 compliant, 3D, 4K, 10.2Gbps, HEC, ARC, CEC, Dolby® True HD, DTS-HD Master Audio.
5	1 mtrs. HDMI Cable	1 mtr High Speed HDMI 2.0 cable should support UHD resolutions up to 4096x2160@60Hz and HDTV resolutions up to 1080p. Should have Robust PVC housing, 24K gold plated connectors and contacts and Triple shielded cable, corrosion resistant tinned copper 30AWG conductors. HDMI 2.0 compliant: 3D, 4K, 18Gbps, HEC, ARC, CEC, Dolby® True HD, DTS-HD Master Audio; HDMI ATC certified.

**सामान्य नियम और शर्तें / GENERAL TERMS & CONDITIONS:**

**Part C**

1. **ईएमडी जमा / EMD Deposit:** NA.
2. **परफॉर्मेंस सेक्युरिटी / Performance Security:** A performance security against the warranty period equivalent to 5% of the total order value will have to be furnished by the supplier in the form of Payee Demand Draft / Fixed Deposit / Bank Guarantee, in favour of “**Director, NIPER-Guwahati**” issued by a Commercial Bank within 21 days from the date of installation of the ordered item (s). The performance security shall remain valid for the warranty period starting from the date of installation plus an additional 60-day claim period for the institute.  
The Bank Guarantee issued by the bank must be routed through SFMS Platform as per the following details:
  - i. MT 760/ MT 760 COV for issuance of Bank Guarantee.
  - ii. MT 760/ MT 767 COV for amendment of Bank Guarantee.

The above message/intimation shall be sent through SFMS by the BG issuing bank branch to HDFC Bank, Adabari Branch, IFSC Code- HDFC0009310: SWIFT Code HDFC INBBCAL; Branch Address: ADABARI TINIALI, UN ENCLAVE, GUWAHATI- 781012 (The comments is mailed for correct inclusion/ reference).

**Part D**

1. All the prospective bidders, before preparing the tender and submitting the same must go through the contents of the entire tender document carefully and note the same for compliance. Any deviation or non-compliance of the information/instructions provided in the tender document may result in treating the tender as non-responsive.
2. **Date & Time of Submission:** The signed technical and commercial bids should be kept in separate sealed covers, which shall be submitted in a big sealed cover super scribed with the “**CPPP Id .....**” and “**No. NIPER-G/S&P/21/EQP/Projector/2026-27/..... dated 13/05/2026**” with the subject mentioned as: “**Supply and Installation of 4000 Lumens Full HD Laser Projector and Accessories**” and addressed to the *Director, National Institute of Pharmaceutical Education and Research (NIPER)-Guwahati, SilaKatamur,*

Halugurisuk, Changsari, Kamrup, Assam-781101, INDIA. The tender should reach this institute on or before 3<sup>rd</sup> June 2026 up to 2:00pm.

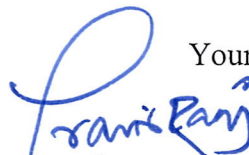
3. **Payment Terms:** As a matter of policy, being a government institution, no advance payments can be made to suppliers. The following payment terms may please be noted: 100% payment after successful delivery, installation, commissioning of ordered items and acceptance by the institute.
4. All the bids are to be submitted in a two-bid system, i.e., a **big sealed envelope** containing both technical and commercial bids in separate sealed covers.
  - A. **Last date for receiving sealed tenders containing technical and commercial bids: 3<sup>rd</sup> June 2026 up to 2:00pm.**
  - B. **Opening of bids (TECHNICAL ONLY): 3<sup>rd</sup> June 2026 at 2:30pm.**
  - C. **Opening of bids (COMMERCIAL): shall be intimated later.**
5. All prospective bidders should submit a hard copy of tenders in sealed covers. No online/email tenders will be accepted.

कृपया बोली के साथ निम्नलिखित दस्तावेजों को प्रस्तुत करना सुनिश्चित करें / PLEASE ENSURE SUBMISSION OF FOLLOWING DOCUMENTS WITH BID:

- a) Quotation with rates, detailed terms and conditions in Financial Bid.
  - b) Detailed specification for each item for which quotation is submitted in Technical Bid.
  - c) Printed Leaflets of the item/Brochure, wherever available, in Technical Bid.
  - d) Detailed customer list with addresses, Phone number, E-mail, etc. in Technical Bid.
  - e) Certificate of Incorporation/ Registration Certificate of the firm / Company/Agency in Technical Bid.
  - f) PAN and GST Registration certificate in Technical Bid.
6. बोली की वैधता / **Bid Validity:** The Bid shall remain valid for acceptance for a period of 90 days after the date of Bid opening prescribed in the Bidding Document. Any Bid valid for a shorter period shall be treated as unresponsive and rejected. In exceptional cases, the Bidders may be requested by the Institute to extend the validity of their Bids up to a specified period. The Bidders, who agree to extend the Bid validity, are expected to extend the same without any change or modification. In case the day up to which the Bids are to remain valid falls on or subsequently declared a holiday or closed day for NIPER-Guwahati, the Bid validity shall automatically be extended up to the next working day.
7. **संबंधीत कानून / Applicable Law:** All disputes shall be settled in the courts of Guwahati Jurisdiction only.
8. **आपूर्ति / सेवाओं के लिए स्थान / Locations for the supply / services:** The bidders may note that the items covered by this document are required to be supplied and installed at:  
**NIPER-Guwahati,**  
**SilaKatamur, Halugurisuk,**  
**Changsari, Kamrup, Assam-781101.**
9. Unloading at NIPER-Guwahati premises and safe shifting of the item to identified location, unpacking etc. is suppliers' responsibility.

10. **संस्थापन / Installation:** Bidder shall be responsible for installation as applicable and for after sales service during the warranty and thereafter. Installation to be arranged by the supplier free of cost at site. NIPER-G will not provide any accommodation/transportation for the engineers/representatives for attending installation, commissioning and demonstration work. It is the absolute responsibility of the principal supplier/agent to make their own arrangements.
11. TDS would be recovered as per rules in case of Fabrication/ Servicing/Maintenance jobs/Installation charges etc.
12. **पेनल्टी शर्त / Penalty Clause:** As per Govt. of India guidelines, a penalty equivalent to 0.5% of the order value per week of delay beyond the stipulated delivery period subject to a maximum of 10% penalty is chargeable. The supply order will be liable for instant cancellation beyond permissible delay.
13. A detailed point wise technical compliance/deviation statement to be provided enabling user department to have clear idea of technical compliance of offer submitted. **In case of No-deviations, submission of "No-Deviation Certificate", as per Annexure-II, indicating that the tender requirements are 100% fulfilled and no deviation to report; is mandatory along with the technical bid.**
14. **स्वीकृति और अस्वीकृति / Acceptance & Rejection:** The acceptance of the quotation will rest with the Director, NIPER-Guwahati, who does not bind himself to accept the lowest quotation and reserves the right to himself to reject or accept, partially or all the quotations received, without assigning any reason.
15. **निविदा दस्तावेज के नियमों और शर्तों की स्वीकृति / Acceptance of the terms and conditions of tender document:** Bidders are expected to provide a certificate that all the terms and conditions of enquiry are accepted.
16. **पत्राचार / Correspondence:** All the correspondence related with the assignment/work/services should be addressed to Director, NIPER-Guwahati till placement of order, who is final deciding authority.
17. **छूट / Relaxation:** Director, NIPER- Guwahati reserves the right to relax any of the conditions or modify the specifications in exceptional cases, in the best interest of the institute. NIPER-Guwahati reserves the right to withdraw the tender in whole or part at any stage without assigning any reason thereof.
18. **नोट / Note:** To compare the cost, the bidders are expected to offer their price on FOR NIPER-Guwahati basis (all inclusive). It is not possible either for the bidder or for the institute to add any price component after opening the commercial bids. In case of no indication given, the quoted price would be treated as FREE delivery (All inclusive cost up to NIPER-G).

Yours faithfully,



(भंडार एवं क्रय अधिकारी/Stores & Purchase Officer)

## Part E

### ANNEXURE-I

#### FORMAT FOR FINANCIAL BID

(To be submitted in the "Financial Bid" cover and not to be submitted with Technical Bid, failing which, the entire submitted bid may be disqualified)

Sl. No.	Description of the item	Qty.	(A) Unit Price per Item	(B) GST (In Rs.), if applicable	(C) Freight/F.O.R/ transport/delivery CHARGES & all other charges (In Rs.), If applicable	(A+B+C) Offered Price (In Rs.)
1.	<b>Supply and Installation of 4000 Lumens Full HD Laser Projector and Accessories</b>	<b>01</b>				

\*Total Bid price in INR: .....

In words: \_\_\_\_\_

Signature of authorized person

Signature .....

Seal of the Firm .....

Place.....

Date.....

\*TOTAL F.O.R. NIPER GUWAHATI ALL INCLUSIVE COST FOR COMPARISON PURPOSE

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**ANNEXURE-II**  
**FORMAT FOR NO-DEVIATION CERTIFICATE**

**UNDERTAKING**

I hereby certify that:

1. We have reviewed the entire Tender document and accept all the terms and conditions mentioned therein without any deviation, reservation, exception, or condition.
2. Our Technical Bid is 100% compliant with the tender requirements.
3. We have not taken any deviation from the technical specifications or commercial terms laid down by the Authority.

We understand that if any deviation is found in our bid (explicit or hidden), or if this certificate is found to be incorrect, our bid is liable to be rejected summarily and our Earnest Money Deposit (EMD) may be forfeited.

I hereby also declare that the above information is true & correct to the best of my knowledge and belief. If I have made any false, fraud or untrue statement, suppression, or concealment of the true facts, I understand that our services shall be terminated in the event that the above facts are found to be incorrect or false and shall be liable appropriate legal action. I understand and that in the event of my information being found false or incorrect at any stage, my credential/bid shall be liable to be rejected without notice.

Signature of authorized person

Signature .....

Seal of the Firm .....

Place.....

Date.....

**Note: This document must be submitted on the company's letterhead and uploaded along with the Technical Bid.**